

# Agenda

## City of Las Vegas

### PLANNING COMMISSION MEETING

**MARCH 14, 2002**

Council Chambers  
Phone 229-6301

400 Stewart Avenue  
TDD 386-9108

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## COMMISSIONERS

**CRAIG GALATI, CHAIRMAN**  
**RICHARD W. TRUESDELL, VICE CHAIRMAN**  
**MICHAEL BUCKLEY**  
**STEVEN EVANS**  
**BYRON GOYNES**  
**LAURA McSWAIN**  
**STEPHEN QUINN**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

**COMMISSIONERS BRIEFING:** 5:15 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. Applicants and other interested parties may be asked for information or presentations by the Planning Commission. Applicants may not participate in the discussion unless at the specific request of the Commission. All interested parties are invited to attend.

**CALL TO ORDER:** 6:00 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

**ROLL CALL:**

**ANNOUNCEMENT:** Satisfaction of Open Meeting Law Requirements

**NOTICE:** This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Courthouse, 200 East Carson Avenue  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board

**MINUTES:** Approval of the minutes of the **February 14, 2002** Planning Commission Meeting

**ACTIONS:** ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

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ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

#### PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received, the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

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#### A. CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

1. TM-0003-02 - IRON MOUNTAIN RANCH VILLAGE 8 - KB HOME NEVADA, INC. - Request for a Tentative Map for 67 lots on 40.40 acres adjacent to the southeast corner of Jones Boulevard and Horse Drive, R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 6 (Mack).
2. TM-0004-02 - CANTERRA AT THE VISTAS - CANTERRA, LIMITED LIABILITY COMPANY - Request for a Tentative Map for 96 lots on 20.90 acres adjacent to the northeast corner of Alta Drive and Desert Foothills Drive, PC (Planned Community) Zone, Ward 2 (L.B. McDonald).
3. TM-0006-02 - SUMMERLIN VILLAGE 23A - HOWARD HUGHES PROPERTIES - Request for a Tentative Map for 20 lots on 389.40 acres adjacent to the northwest corner of Charleston Boulevard and Desert Foothills Drive, PC (Planned Community) Zone, Ward 2 (L.B. McDonald).
4. TM-0007-02 - MONTECITO LIFESTYLE CENTER - MONTECITO DOWNTOWN, LIMITED LIABILITY COMPANY - Request for a Tentative Map for one lot on 38.78 acres adjacent to the southeast corner of El Capitan Way and Deer Springs Way, T-C (Town Center) Zone, Ward 6 (Mack).

#### B. PUBLIC HEARING ITEMS:

5. ABEYANCE - GPA-0048-01 - RICHARD AND DAWN SCHRODER REVOCABLE TRUST ON BEHALF OF MATRIX CONSTRUCTION - Request to amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural Density Residential) TO: O (Office) on 2.86 acres located at 3340 North Rainbow Boulevard (APN: 138-11-401-001), Ward 6 (Mack).
6. ABEYANCE - Z-0092-01 - EPISCOPAL DIOCESE OF NEVADA - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-3 (Medium Density Residential) of 2.99 acres at 832 North Eastern Avenue (APN: 139-25-301-001), Ward 3 (Reese).

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7. **ABEYANCE - Z-0092-01(1) - EPISCOPAL DIOCESE OF NEVADA** - Request for a Site Development Plan Review and a Reduction in the amount of Required Parking Lot Landscaping FOR A PROPOSED 3,948 SQUARE FOOT DAYCARE/PRESCHOOL FACILITY; A 14,000 SQUARE FOOT RECREATIONAL FACILITY WITH 7 APARTMENTS; AND A 5,594 SQUARE FOOT CHURCH BUILDING on 2.99 acres at 832 North Eastern Avenue (APN: 139-25-301-001) R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 3 (Reese).
8. **ABEYANCE - RENOTIFICATION - V-0058-01 - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Variance TO ALLOW A PROPOSED RETAIL BUILDINGS TO BE CONSTRUCTED ZERO FEET AND 20 FEET FROM THE REAR PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SETBACK OF 54 FEET located adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), R-1 (Single Family Residential) Zone under Resolution of Intent to N-S (Neighborhood Service), Ward 3 (Reese).
9. **V-0012-02 - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Variance TO ALLOW A 6 FOOT AND A 15 FOOT FRONT SETBACK WHERE THE MINIMUM SETBACK ALLOWED IS 25 FEET, A ZERO FOOT SIDE SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK ALLOWED, A ZERO FOOT AND A 10 FOOT REAR SETBACK WHERE THE MINIMUM SETBACK ALLOWED IS 25 FEET on property located adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), R-1 (Single Family Residential) Zone under Resolution of Intent to N-S (Neighborhood Service), Ward 3 (Reese).
10. **ABEYANCE - Z-0057-01(1) - OWENS STAR, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter Landscaping FOR A PROPOSED 27,400 SQUARE FOOT COMMERCIAL CENTER on 3.13 acres adjacent to the southwest corner of Owens Avenue and Sandhill Road (APN: 140-30-102-006), R-1 (Single Family Residential) Zone under Resolution of Intent to N-S (Neighborhood Service), Ward 3 (Reese).
11. **ABEYANCE - RENOTIFICATION - GPA-0045-00 - LAS VEGAS MASONIC TEMPLE ASSOCIATION** - Request to Amend a portion of the southeast sector of the General Plan FROM: L (Low Density Residential) TO: SC (Service Commercial) and to PF (Public Facilities) on approximately 14.05 Acres located adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (APN: 139-29-801-005), Ward 5 (Weekly).

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12. **ABEYANCE - RENOTIFICATION - Z-0011-02 - LODGE MASONIC MEMORIAL TEMPLE ON BEHALF OF AD AMERICA** - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: C-1 (Limited Commercial) and C-V (Civic) on 14.05 Acres located adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (APN: 139-29-801-005), Ward 5 (Weekly).
13. **ABEYANCE - RENOTIFICATION - U-0010-02 - LODGE MASONIC MEMORIAL TEMPLE ON BEHALF OF AD AMERICA** - Request for a Special Use Permit FOR A 55-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on 3.0 Acres located adjacent to the northeast corner of Rancho Drive and Mesquite Avenue (APN: 139-29-801-005), R-1 (Single Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly).
14. **ABEYANCE - GPA-0047-01 - CITY OF LAS VEGAS** - Request to amend portions of the Southeast Sector map of the General Plan in the general vicinity of the Charleston Boulevard/Rancho Drive intersection FROM: SC (Service Commercial) TO: O (Office); FROM: R (Rural Density Residential) TO: DR (Desert Rural Density Residential); FROM: O (Office) TO: DR (Desert Rural Density Residential) and; FROM: L (Low Density Residential) TO: DR (Desert Rural Density Residential) in accordance with the recommendations of the Rancho Charleston Land Use Study and Strategic Plan, APN: multiple, Ward 1 (M. McDonald).
15. **ABEYANCE - V-0003-02 - JON G. GRIFFIN** - Request for a Variance TO ALLOW A SIX FOOT TALL SOLID BLOCK WALL IN A PORTION OF THE FRONT YARD WHERE A TWO FOOT TALL SOLID WALL IS PERMITTED; AND TO ALLOW FOUR FEET OF GREEN NETTING ON TOP OF AN EXISTING FOUR FOOT TALL WALL WHERE A SIX FOOT WALL IS PERMITTED on property located at 8010 Maverick Street (APN: 125-11-806-010), R-E (Residence Estates) Zone, Ward 6 (Mack).
16. **TM-0005-02 - SPRING MOUNTAIN RANCH LOT 90 LOTS 1 AND 2 - SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY** - Request for a Tentative Map and a Waiver of the Las Vegas Subdivision Ordinance (Title 18) regarding minimum private street widths for 149 lots on 13.60 acres adjacent to the north side of Racel Street, east of Fort Apache Road, R-PD12 (Residential Planned Development-12 Units Per Acre) Zone, Ward 6 (Mack).
17. **Z-0007-02 - A & A MOUNTANOS 1999 REVOCABLE LIVING TRUST** - Request for a Rezoning FROM: U (Undeveloped) [ML (Medium-Low Density Residential) General Plan Designation] TO: R-CL (Single Family Compact-Lot) of 2.50 acres adjacent to the south side of Gowan Road, approximately 660 feet east of Durango Drive (APN: 138-09-301-003), PROPOSED USE: 16-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 4 (Brown).

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18. **Z-0008-02 - SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY ON BEHALF OF RICHMOND AMERICAN HOMES** - Request for a Rezoning FROM: C-2 (General Commercial) and R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) and R-PD12 (Residential Planned Development - 12 Units Per Acre) TO: R-PD10 (Residential Planned Development - 10 Units Per Acre) of approximately 16.52 acres adjacent to the northeast corner of Frontage Road and Ackerman Avenue (APN: 125-08-310-003 and 125-08-410-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack).
19. **Z-0008-02(1) - SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY ON BEHALF OF RICHMOND AMERICAN HOMES** - Request for a Site Development Plan Review FOR A PROPOSED 158-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on approximately 16.52 acres adjacent to the northeast corner of the U.S.-95 Frontage Road and Ackerman Avenue (APN: 125-08-310-003 and 125-08-410-001), R-PD12 (Residential Planned Development - 12 Units Per Acre) and C-2 (General Commercial) Zone and R-E (Residence Estates) Zones under Resolution of Intent to C-1 (Limited Commercial) [PROPOSED: R-PD10 (Residential Planned Development - 10 Units Per Acre)], Ward 6 (Mack).
20. **U-0009-02 - SILVER STATE HOLDING COMPANY, ET AL** - Request for a Special Use Permit FOR A GATED COMMUNITY WITH PRIVATE STREETS on the northwest corner of Fort Apache Road and Farm Road (APN: 125-18-601-009, 010, 011), U (Undeveloped) Zone [T-C (Town Center) General Plan Designation] and U (Undeveloped) under Resolution of Intent to TC (Town Center) [PROPOSED T-C (Town Center)], Ward 6 (Mack).
21. **Z-0010-02 - SILVER STATE HOLDING COMPANY, ET AL** - Request for a Rezoning FROM: U (Undeveloped) Zone [T-C (Town Center) General Plan Designation] and U (Undeveloped) under Resolution of Intent to TC (Town Center) TO: T-C (Town Center) of 15.29 acres located adjacent to the northwest corner of Farm Road and Fort Apache Road (APN: 125-18-601-009 through 011), PROPOSED USE: 120-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack).
22. **Z-0010-02(1) - SILVER STATE HOLDING COMPANY, ET AL** - Request for a Site Development Plan Review FOR A PROPOSED 120-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 15.29 acres located adjacent to the northwest corner of Farm Road and Fort Apache Road (APN: 125-18-601-009 through 011), U (Undeveloped) Zone [T-C (Town Center) General Plan Designation] and U (Undeveloped) under Resolution of Intent to TC (Town Center) [PROPOSED: T-C (Town Center)], Ward 6 (Mack).

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23. **Z-0013-02 - 11TH STREET LIMITED PARTNERSHIP, ET AL ON BEHALF OF COMMUNITY DEVELOPMENT PROGRAM CENTER OF NEVADA** - Request for a Rezoning FROM: C-2 (General Commercial), R-2 (Medium-Low Density Residential), R-3 (Medium Density Residential) and R-4 (High Density Residential) TO: R-4 (High Density Residential) Zone of approximately 2.23 acres located adjacent to the north side of Stewart Avenue, between Eleventh Street and Maryland Parkway (APN: 139-35-211-042 through 049, 069 and 070), PROPOSED USE: SENIOR HOUSING APARTMENTS AND ADMINISTRATIVE OFFICES, Ward 5 (Weekly).
24. **Z-0013-02(1) - 11TH STREET LIMITED PARTNERSHIP, ET AL ON BEHALF OF COMMUNITY DEVELOPMENT PROGRAM CENTER OF NEVADA** - Request for a Site Development Plan Review And A Reduction in the Amount of Required Perimeter and Parking Lot Landscaping FOR A PROPOSED 120-UNIT, 3-STORY SENIOR APARTMENT COMPLEX AND A 24,640 SQUARE FOOT HOUSING AUTHORITY OFFICE BUILDING located adjacent to the north side of Stewart Avenue, between Eleventh Street and Maryland Parkway (APN: 139-35-211-042 through 049, 069 and 070), C-2 (General Commercial), R-2 (Medium-Low Density Residential), R-3 (Medium Density Residential), and R-4 (High Density Residential), [PROPOSED: R-4 (High Density Residential)], Ward 5 (Weekly).
25. **VAC-0014-02 - 11TH STREET LIMITED PARTNERSHIP, ET AL** - Petition to Vacate a portion of Eleventh Street, Marlin Avenue and a Public Alleyway, generally located north of Stewart Avenue, between Eleventh Street and Maryland Parkway, Ward 5 (Weekly).
26. **V-0080-01 - PASQUALE LAURITO** - Request for a Variance TO ALLOW AN ANIMATED MONUMENT SIGN WHERE SUCH SIGN IS PROHIBITED on property located at 2325 West Charleston Boulevard (APN: 162-05-511-014), P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald).
27. **V-0006-02 - THE HOUSING CORPORATION** - Request for a Variance TO ALLOW 80 PARKING SPACES WHERE 87 PARKING SPACES IS THE MINIMUM AMOUNT REQUIRED FOR A PROPOSED 40-UNIT APARTMENT COMPLEX on a 1.46 acre site adjacent to the south side of Hinkle Drive, between Twenty-Second Street and Twenty-Third Street (APN: 139-26-507-001 and 002), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly).



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28. **V-0010-02 - JOHNSON FAMILY TRUST** - - Request for a Variance TO ALLOW 100 PARKING SPACES WHERE 137 PARKING SPACES IS THE MINIMUM AMOUNT REQUIRED FOR A PROPOSED DRUG STORE/PHARMACY AND EXISTING RETAIL BUILDING on property located adjacent to the southeast corner of Lake Mead Boulevard and Martin L. King Boulevard (APN: 139-21-701-001, 002 and 004), Ward 5 (Weekly).
29. **SD-0006-02 - JOHNSON FAMILY TRUST** - Request for a Site Development Plan Review FOR A PROPOSED 13,919 SQUARE-FOOT DRUG STORE/PHARMACY; AND A REDUCTION IN THE AMOUNT OF REQUIRED PERIMETER AND PARKING LOT LANDSCAPING on property located adjacent to the southeast corner of Lake Mead Boulevard and Martin L. King Boulevard (APN: 139-21-701-002 and 004), Ward 5 (Weekly).
30. **U-0004-02 - MISHA ENTERPRISES, LIMITED LIABILITY COMPANY ON BEHALF OF LEONARDO McGARVIE** - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED FOOD STORE (LA MICHOACANA MARKET) at 1432 North Eastern Avenue (APN: 139-25-101-019), C-2 (General Commercial), Ward 5 (Weekly).
31. **Z-0079-96(1) - MOUNTAIN VIEW ASSEMBLY OF GOD** - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT AND BASEBALL FIELDS on 7.30 acres located at 3900 East Bonanza Road (APN: 140-30-401-003 and 140-30-401-004), R-1 (Single Family Residential) Zone under Resolution of Intent to C-V (Civic), Ward 3 (Reese).
32. **Z-0024-99(38) - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF JULIET PROPERTIES** - Request for a Site Development Plan Review FOR A 320-UNIT TWO-STORY CONDOMINIUM DEVELOPMENT; AND FOR A REDUCTION IN THE NUMBER OF REQUIRED LANDSCAPE PLANTER FINGERS on 20 acres adjacent to the southeast corner of Cliff Shadows Parkway and Gowan Road (APN: 137-12-301-003, 004, 011 and 012), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown).



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33. **SD-0004-02 - CITY OF LAS VEGAS** - Request for a Site Development Plan Review FOR A PROPOSED 60-FOOT TALL CELLULAR COMMUNICATIONS MONOPOLE TOWER located on a 2.99 acre site at 6208 Hargrove Avenue (APN: 139-35-501-011), C-V (Civic), Ward 1 (M. McDonald).
34. **WVR-0001-02 - JAMES E. AND HENEDINE C. SMITH** - Request for a Waiver OF THE REQUIRED 660-FOOT SEPARATION BETWEEN GROUP RESIDENTIAL CARE FACILITIES TO ALLOW A FACILITY at 3016 East St. Louis Avenue (existing facilities are located at 1821 Silver Birch Lane and 3036 Holly Hill Avenue) (APN: 162-01-810-012), R-1 (Single-Family Residential) Zone, Ward 3 (Reese).
35. **VAC-0007-02 - ANTONIO FUSCO/ROMOLO RAMO FUSCO FAMILY TRUST, ET AL** - Petition to Vacate U.S. Government Patent Reservations generally located south of Alexander Road, east of El Capitan Way, Ward 4 (Brown).
36. **VAC-0008-02 - MATONOVICH FAMILY TRUST, ET AL** - Petition to Vacate U.S. Government Patent Reservations generally located south of Alexander Road, 682 feet west of El Capitan Way, Ward 4 (Brown).
37. **VAC-0009-02 - CITY OF LAS VEGAS** - Petition to Vacate U.S. Government Patent Reservations and a BLM drainage easement generally located south of Alexander Road, east of Cimarron Road, Ward 4 (Brown).
38. **VAC-0010-02 - JEFFREY AND ANNE KINNER, ET AL** - Petition to Vacate U.S. Government Patent Reservations, a BLM drainage easement, and a portion of Constantinople Avenue generally located south of Alexander Road, 682 feet west of Buffalo Drive, Ward 4 (Brown).
39. **VAC-0011-02 - FOGHORN PROPERTIES, LIMITED LIABILITY COMPANY, ET AL** - Petition to Vacate a 25-foot wide Public Multi-Use Equestrian Trail Easement generally located north of Grand Teton Road, west of Durango Drive, Ward 6 (Mack).
40. **VAC-0012-02 - BABB INVESTMENT COMPANY** - Petition to Vacate a U.S. Government Patent Reservation generally located south of Gowan Road, 1,300 feet east of Hualapai Way, Ward 4 (Brown).

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41. VAC-0013-02 - VALLEY HEALTH SYSTEM, LIMITED LIABILITY COMPANY - Petition to vacate Kingsbury Lane, generally located south of Pinto Lane, Ward 5 (Weekly).

42. V-0007-02 - H FACTOR ON BEHALF OF KLASSY KIDS ACADEMY - Request for a Variance TO ALLOW A TWENTY-FIVE FOOT (25') SIDE SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SEVENTY FOOT (70') SIDE SETBACK IN CONJUNCTION WITH A PROPOSED CHILD CARE FACILITY (KLASSY KIDS ACADEMY) on 2.26 acres located adjacent to the east side of Durango Drive, approximately 347 feet south of Racel Street (APN: 125-09-401-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 6 (Mack).

**D. NON-PUBLIC HEARING ITEMS:**

43. ABEYANCE - SD-0072-01 - H FACTOR - Request for a Site Development Plan Review FOR A PROPOSED 15,350 SQUARE FOOT CHILD CARE FACILITY (KLASSY KIDS ACADEMY) and a Reduction in the amount of required Perimeter landscaping on 2.26 acres on the east side of Durango Drive, approximately 347 feet south of Racel Street (APN: 125-09-401-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 6 (Mack).

**E. DIRECTOR'S BUSINESS:**

44. ABEYANCE - TA-0040-01 - CITY OF LAS VEGAS - Discussion and possible action to Amend Title 19A.08 and Title 19A.12 to address various commercial development standards.

**F. CITIZENS PARTICIPATION:**

**ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE ACTED UPON BY THE PLANNING COMMISSION UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.**